# A BRIEF HISTORY OF HISTORIC ELLICOTT CITY'S UNDERTAKERS & FUNERAL HOMES

AN ORIGINAL EXHIBIT

\*

This exhibit was originally displayed at the **Howard County** Welcome Center from October 6–November 30, 2022

**DEVELOPED AND SPONSORED BY** 





# CONTENTS

# Introduction

### **Undertaker Locations in Town**

Hillsinger's Undertakers
Easton & Sons Undertaking & Livery
Starr Funeral Home
Higinbothom Funeral Home
Higinbothom-Slack Funeral Home

Interview with Funeral Director John Slack
Wiztke's Funeral Home: Catonsville Connection
Interview with Funeral Director Sherri Collins-Witzke
Restorative Arts: An Art and a Science
Diversity in Funeral Practices
Sol Levinson's-Serving Ellicott City since 1892

Jewish Funeral Traditions
African American Services in Ellicott City

**Death Certificates** 

**Funerary Artifacts** 

Conclusion

COVER PHOTO

A hearse owned by Easton and Sons Date Unknown Photo Courtesy of Howard County Historical Society



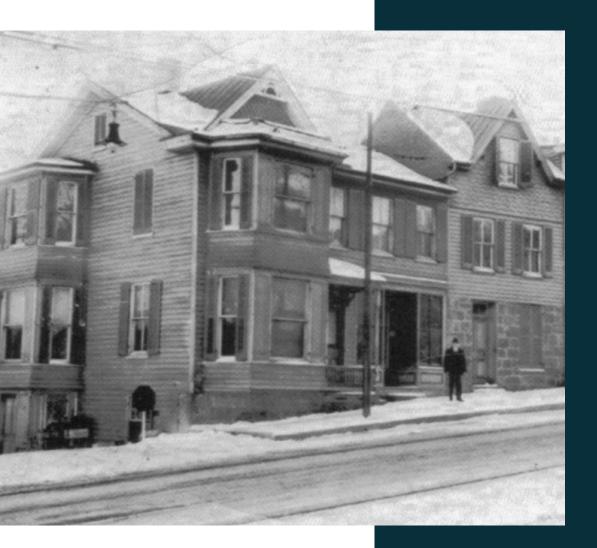
#### Introduction

Ellicott City served as home to the new business model of funeral services in the late 19th and early 20th centuries and has the unusual distinction of being home to four funeral homes within a few miles.

Before the 18th century, funeral homes did not exist. Most would die in their homes and funeral services were held within the home as well. During this period, washing and preparing the bodies of loved ones for burial was typically an extension of women's domestic duties. Most home funeral services were held in a room called the parlor. The parlor was used to entertain guests and would usually denote the wealth of a family since it would be unused the majority of the time. This space would be used as a place to receive mourners and well wishers in the event of a death in the family.

#### Easton & Sons Parlor Date Unknown Photo Courtesy of Howard County Historical Society

This practice continued in areas around the United States well into the 20th century. As death care became increasingly professionalized many families began choosing to utilize a funeral home in conducting funeral services. While outsourcing death care services was diverse and uneven throughout the rest of the United States, there was a dedicated undertaker on Main Street Ellicott City by the 1860's.



# **Undertaker Locations in Town**

Today, the sites that used to house family-run funeral homes play a different, yet still important role in our local communities.

#### Hillsinger's Undertakers 8267 Main Street currently the Howard County Welcome Center

Before the original structure on the property was torn down to become the post office in 1940, it was once the WJ Bewley Funeral Home in the 1860's. After Bewley's death in 1872, Stephen Jones Hillsinger, an apprentice to Bewley, purchased the business in January of 1873 and started the Hillsinger & Son funeral business. Hillsingers became the Hillsinger-McNabb Funeral Home after Stephen Jones' death in 1922 and the business was relocated to Catonsville, where it is known as McNabb Funeral Home today.

Stephen Jones Hillsinger in front of Hillsinger's Undertakers 1920s Photo Courtesy of Hillsinger's Undertakers



IN ELLICOTT CITY. By virtue of an order from the Orphans' Court of Howard county, the undersigned, administrator of William J. Bewley, deceased, will sell by public auction, at the Livery Stable in Ellicott City, of which the said deceased was late proprietor, at 10 o'clock A. M. on WEDNESDAY, the 8th day of January, 1873, the complete outfit of three entire Stables, consisting of the following very VALUABLE PERSONAL PROPERTY, to wit: THIETY, ONE SUPERIOR HORSES, entable for

THIRTY-ONE SUPERIOR HORSES, suitable for riding or driving, several of them excellent draft Horses, two Omnibuses, one Four-Horse Broad-Tread. Wagon, one Four-Horse Narrow-Tread Wagon, one Two-Horse Wagon, one One-Horse Wagon, four Express Wagons, three Open Passenger Wagons, two splendid Hearses, and nearly 100 OTHER VEHICLES.

100 OTHER VEHICLES, such as Hacks, Single and Double Carriages, Phætons, Barouches, Jaggers, Top and No-Top Bug-gies, many of them nearly new, and all in the best condition. ALSO. SIX SLEIGHS, SINGLE AND DOUBLE, from thirty to forty Sets of Single and Double Carriage and Buggy Harness, three Sets of Express Harness, four Sets of Wagon Harness, fifteen Strings of Sleigh Bells, a large lot of Bridles, Saddles, Knee Robes, Horse Blankets, Halters, Whips, &c., together with a large number of Coffins and Trimmings, and many miscellaneous articles, such as Lumber, Stoves miscellaneous articles, such as Lumber, Stoves, Grain Bags, Cutting Box, a quantity of Stable Manure, &c.

To any one desiring to enter the Livery or Undertaking Business an opportunity is here offered such as seldom presents itself, the stand being an old and well-established one, and possessing peculiar advantages.

The terms of sale. as prescribed by the court, are all sums of fifty dollars and under cash: on all sums above that amount a credit of ninety days will be allowed, the purchaser giving his note, to bear inter-est from the day of sale, with sureties to be approved by the undersigned.

# BUYS ELLICOTT CITY POSTOFFICE'S SITE

### U. S. To Erect \$90,000 Building At Corner Of Main And Hamilton Streets

Acceptance of a site at Main and Hamilton streets for the new \$90,000 Ellicott City postoffice was announced today by the Procurement Division of the Treasury Department.

The purchase price for three properies, owned by J. W. Hillsinger, A. L. Hillsinger and others, and Edward W. Calbott, was \$20,500, said Michael J. Sullivan, the postmaster of Ellicott City.

#### 106 Feet Along Main St.

The site has a frontage of 106 feet on Main street and 208 feet on Hamilon street. It is being surveyed today by Livingston John tone, an engineer of the Treasury Department, who said he building will probably be of native tone.

The architecture will follow lines imilar to those of the Courthouse and ther prominent buildings in Ellicott lity.

The building will face on Main treet. It will be ready approximately uly 1, 1938, Mr. Sullivan said.

**Bewley Property Sales Notice** December 28, 1872 The Baltimore Sun, pg. 3

This notice announces that W.J. Bewley's Livery Stable is being sold by public auction following the death of W.J. Bewley. Among the items included in the sale of the property are two hearses and "a large number of coffins and trimmings..." Bewley's apprentice, Stephen Jones Hillsinger, would go on to purchase the property at this auction and continue to use the space for his undertaking business.

#### Notice of Sale Thu, Dec 16, 1937 The Baltimore Sun, pg. 46

This notice announces the sale of the property that used to house Hillsinger's Undertakers to the federal government. The structure itself was torn down, and in its place, the current building was constructed. By 1940, the site was being used as a post office.

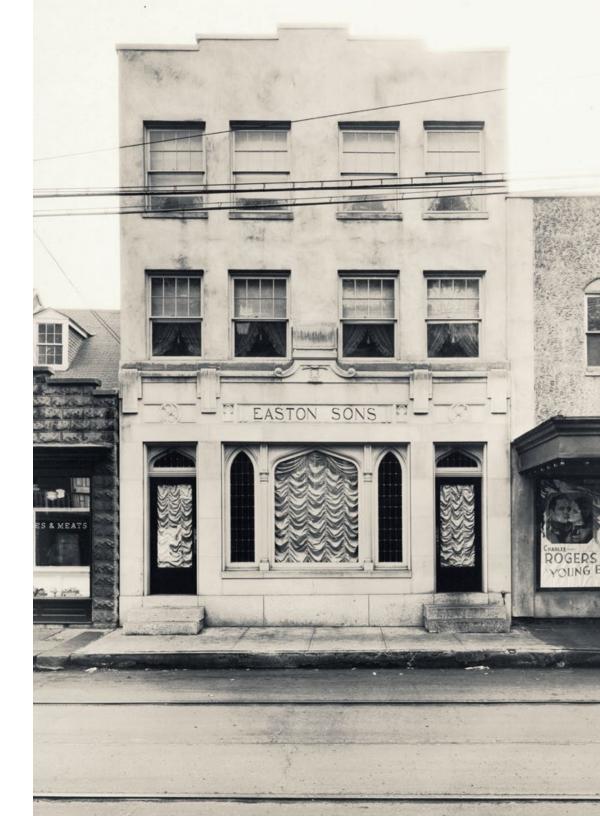
# **Undertaker Locations in Town**

# Easton & Sons Undertaking & Livery 8059 Main Street

most recently Bean Hollow

Brothers William and Bernard Fort bought the property in 1836 and established a cabinet makers shop, where they provided coffin-making and undertaking services as part of their repertoire. Following the passing of both William and Bernard Fort, Bernard's second wife Eliza took over the undertaking business until she passed away in 1881.

> Exterior of Easton & Sons Undertaking & Livery Date Unknown Photo Courtesy of Howard County Historical Society





Daniel Laumann and his son-in-law Clinton Easton purchased the property in 1886 and the Easton and Sons funeral home was located here until the late 1950s. The current building on Main Street (which was demolished as part of Ellicott City flood mitigation measures in 2024) was built in the 1930s (opened in 1931), replacing an earlier frame structure building. Following Clinton Easton's death in 1894, his son Milton Easton took over as funeral director and undertaker for the family business. Easton and Sons funeral home continued to serve the community in and around Ellicott City until Milton's passing in 1950. Since then the site has been home to a laundromat, pizzeria, and multiple cafes - the most recent being Bean Hollow, which closed after the 2018 flood.

#### The Eastons in the funeral parlor office space April 1927 Photo Courtesy of Howard County Historical Society

### **Undertaker Locations in Town**

**Starr Funeral Home** 8290 Main Street currently Main Street Oriental Rugs

As early as 1887 this site was originally home to a print shop, and in 1919 Scott M. Starr purchased the building for use as a funeral home. The Starrs also provided autos "for hire," which meant they provided fee-based transportation services as well. Following Scott Starr's death in 1929, his widow Mary took over as undertaker for the businessa common practice that was often necessary in rural areas that would otherwise be without death care services.

> Exterior of 8290 Main Street, Starr Funeral Home Date Unknown Photo Courtesy of Howard County Historical Society





## **Undertaker Locations in Town**

### Higinbothom Funeral Home 8231 Main Street

yellow brick commercial structure

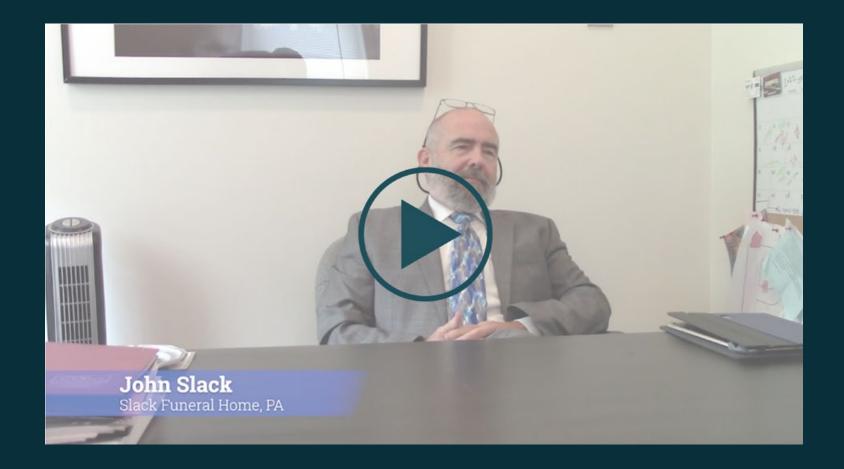
Built in 1890, this structure was bought by the Higinbothom family in 1929. Here, Frank C. Higinbothom Jr. established Higinbothom Funeral Home, where he eventually met and was assisted by John R. Slack following World War II. After Slack earned both his funeral directors and embalmers licenses, he continued working with Higinbothom at the Main Street location.

#### **Higinbothom-Slack Funeral Home** 3871 Old Columbia Pike *currently Slack Funeral Home*

Built in 1865, the structure was originally owned by the Kraft family. Frank C. Higinbothom Jr. purchased this property in 1953, then he converted the property into a funeral home. By 1954, Higinbothom moved his funeral home business from the Main Street location to this site. Higinbothom's colleague John Slack bought the property from Higinbothom in 1967 and continued to operate the business as Higinbothom-Slack Funeral Home. The business became Slack Funeral Home in 1971 and continues to serve the surrounding community today.

A parlor room in Slack Funeral Home Date Unknown Photo coutesy of the Howard County Historical Society

# Interview with Funeral Director John Slack



Watch Video on YouTube



# Wiztke's Funeral Home: Catonsville Connection

The Catonsville community frequented many of the businesses in Ellicott City almost as often as those in Howard County and this still continues today. One of these funeral homes, Harry H Witzke's, was initially located in Baltimore City. Witzke's funeral home slowly migrated west to two locations, including one in Catonsville, to find a home in Ellicott City. There are also two unaffiliated locations with the same family name in Catonsville.

Hillsinger's Funeral Home moved from the Ellicott City location to Catonsville after it became Hillsinger-McNabb Funeral Home.

Decorative Tile Date Unknown Loan Courtesy of Witzke's Funeral Home

# Interview with Funeral Director Sherri Collins-Witzke



Watch Video on YouTube

# **Restorative Arts:**

# An Art and a Science

The process of restoring a loved one before burial is known as the Restorative Arts. This process is both an art and a science and can be an integral part of the grieving process.

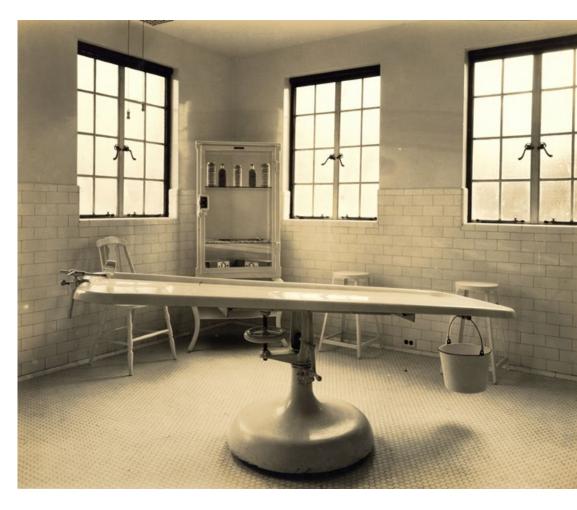
#### Desairology

The professional who restores a loved one that has passed away is called a desairologist. Coined by the hair stylist Noella Charest-Papagno in 1983, the term is a combination of the words deceased and hair styling - des - hair - ology. She helped professionalize the industry and created a manual for those who wanted to improve their skills. They are experts at making the body look as close to themselves as possible. The goal of most desairologists is to make the person look as if they are sleeping. This process is highly technical and has been said to be one of the most rewarding parts of the funeral director's job.

#### Embalming

One obstacle to holding services outside the home was the preservation of the dead. While there is evidence that embalming techniques have been utilized since antiquity, the modern process was developed in the United States during the Civil War as a way to transport fallen soldiers home.

The embalming method started with arsenic being injected into the arteries and preserving the body. Many embalmers died from arsenic poisoning. Eventually, arsenic was replaced with formaldehyde, which is still used today along with other chemicals. Following the rise of embalming's popularity, use of the restorative arts became more prevalent.



Easton & Sons Embalming Room 1920 Photo Courtesy of Howard County Historical Society

# **Diversity in Funeral Practices**

### Sol Levinson's-Serving Ellicott City since 1892

While embalming has become common in many communities, it is not practiced in the Jewish faith. According to census records, there were 48 Jews in Howard County in 1902, primarily focused in Ellicott City, but there was no organized religious center in Howard County until 1967. Given how small the Jewish community was in this period, it is likely that they practiced more traditional funeral rites than many secular Jews may practice today. Because there was no religious center in Howard County, the Jewish community in Ellicott City went to Baltimore for religious services including funeral services. Sol Levinson's was the prominent funeral service provider in Baltimore and continues to serve the community today.

#### Jewish Funeral Traditions

Jewish funeral traditions are fundamentally different from Christian and other religious and secular traditions. In the Jewish faith, it is a mitzvah (blessing) and an honor and privilege to participate in the care of the dead.

Just as there is a broad set of practices for all communities, there is a wide range of Jewish funeral practices. Some of these practices have been performed since the Talmudic period (70 - 500 CE). In Jewish tradition, the body is considered sentient after death and confused about what it should do next. Luckily, the burial practices help guide the deceased through its transition to "olam ha'ba", the world to come. **The chevra kadisha** - The chevra kadisha is an anonymous group of volunteers in the Jewish community that help perform the ritual cleansings and arrangements for the deceased. One such duty is the tahara, which is a ritual cleansing and dressing that precedes the burial. During the tahara, prayers are said to apologize for the intrusion on the body.

**The role of the shomer** - To help guide the spirit safely into the afterlife, the shomer stays with the deceased throughout the night. The shomer will recite prayers and avoid sleep to make sure the deceased is never alone.

After the body is cleansed and blessed, burial is usually completed within 24-48 hours after death. All Jewish caskets are made only of wood - no nails or any metal can be used for the building of the casket and the deceased wears a simple shroud for burial.

**Shiva** - Shiva means seven. This is the first seven days of mourning after the burial where close family and friends will come and "sit shiva" with the family. Sometimes, members of the synagogue will come over and help recite the Kaddish, which are prayers for mourning.

A headstone is not placed at the grave until a year has passed since it is thought best not to rush the grieving process.

### African American Services in Ellicott City

While Jews were not able to find services in Ellicott City, African Americans were generally able to stay local for funeral services. According to death certificates dating from 1918, African Americans sought services from both Easton and Sons and Starr Funeral Home. Records indicate that the African American community also sought services from Higinbothom after its establishment in 1929.

However, while funeral services were available in Ellicott City, the deceased would not necessarily be buried in town. During the late 19th and early 20th century, some cemeteries were designated as African American cemeteries and in Ellicott City there were no specific cemeteries for African American community members. Additionally, many African American community members were buried in small family cemeteries and/or cemeteries with segregated burial areas. Sanborn fire insurance maps indicate that there were African American cemeteries in nearby Catonsville and Baltimore as well.

#### Paradoxical progress

The process of becoming an undertaker was theoretically accessible for whites and African Americans. If one could pass the test and pay the fee, very little prevented the individual from becoming an undertaker regardless of race or gender. Urban areas like Baltimore were unofficially segregated in the early twentieth century, which resulted in a distinct need for African American undertakers to care for African American community members who died. This need, while a symptom of broader structural racism, also helped maintain the status quo of segregating these services.

However, rural areas during this time likely saw more integration of undertaking services because there were fewer licensed undertakers offering these services outside of Baltimore City. Ellicott City had more undertaker options than other rural communities, which makes the integration an interesting thing to note.

PLACE OF DEATH STATE OF MARYLAND PHYSICIANS t statement of Jawas CERTIFICATE OF DEATH County Registration Dist. No. death occurred in Village St Ward) a hospital or institution give its NAME instead EXACTLY. of street and number.] RECORD <sup>2</sup> FULL NAM PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3 SEX S SINGLE MARRIED 16 DATE OF DEATH . 31 4 COLOR OR RACE Det stated PERMANENT ola 19 narried BINDING WIDOWED OR DIVORCED (Month) (Day) 17 I HEREBY CERTIFY, That I attended deceased from å B DATE OF BIRTH 3, lee Cla 1111pIn 1892 (Year) 10. 3 (Month) (Day) that I last saw 7 AGE If LESS than and that death occurred on the date stated above. BO. 2 ш 1 day, hrs. 3 26 O The CAUSE OF DEATH THIS OR min.? à 61. Duto B OCCUPATION 0 2101 ppl particular kind of work INK (b) General nature of industry 2< business, or establishment in UNFADING (Duration) which emplayed (or employer) refully RESE Contributory 9 BIRTHPLACE untry ina 10 NAME OF FATHER WITH (Signed) TH Z rtant PARENTS ARGI 11 BIRTHPLACE OF FATHER (State or country) EA \*State the DISHASS CAUSING DEATH, or, in deaths from WOLENT CAUSES, state (1) MEANS OF INJURY; and (2) whether ACCIDENTAL, PLAINLY, Impo oF D 12 MAIDEN NAME SUICIDAL OF HOMICIDAL. OF MOTHER B LENGTH OF RESIDENCE (FOR HOSPITALS, INSTITUTIONS, TRANSIENTS, Yory of informi o CAUSE OR RECENT RESIDENTS) 13 BIRTHPLACE In the At place OF MOTHER WRITE State. of death occupation is yrs. -Where was disease contracted, 14 THE ABOVE KNOWLEDGE If not at place of death ? Former or tom (Informant usual rusidence BURIAL OR REMOVAL DATE OF BURIAL 60 (Address) Evo 15 20 UNDER 0 K Filed 8 luc wi. REGISTRAR z r, If more blanks are needed, address State Registrar, 16 W. Saratoga St., Balto., Requesting V. S. No. 1

Easton and Sons Death Certificate 1918 Image courtesy of the Maryland State Archives This death certificate indicates that Easton and Sons prepared the individual for burial during the 1918 influenza pandemic (aka the Spanish Flu pandemic). As the cause of the death is identified as the lobar pneumonia.

PLACE OF DEATH STATE OF MARYLAND PHYSICIANS CERTIFICATE OF DEATH County Registration Dist. No. [If death occurred b Village St .: Ward) a hospital or institution give its NAME instead XACTLY harles Edward of street and number. RECORD <sup>2</sup> FULL NAM PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3 SEX S SINGLE MARRIED. 16 DATE OF DEATH 4 COLOR OR RACE PERMANENT WIDOWED OR DIVORCED BINDING (Day) I HEREBY CERTIFY, That Lattonded deceased from 6 DATE oth (Year) 1912 (Day) 7 AGE If LESS than and th occurred on the date stated above, at NO.R 1 day .... hrs. 0 The CAU as follows: OR min.? SIH h B OCCUPATION (a) Trade, profession, or oup luca ED particular kind of work INK (b) General nature of industry business, or establishment in > RESER UNFADING (Duration) which employed (or employed Contributory BIRTHPLACE (State or country 10 NAME OF FATHER WITH NOR τ PARENTS 11 BIRTHPLACE OF FATHER (State or country) 191 \*State the DISEARS CAUSING DEATH, or, in SEA, state (1) MEANS OF INJURY; and (2) IDAL OF HOMICIDAL. deaths from VIOLENT in. PLAINLY CATISTS. whether ACCIDENTAL ation 12 MAIDEN NAME 4 ٥ SUICIDAL OF ε 18 LENGTH OF RESIDENCE (FOR HOSPITALS, INSTITUTIONS, TRANSIENTS, 0 OR RECENT RESIDENTS) AUSE Is ver 13 BIRTHPLACE At place In the OF MOTHER WRITE of death State. 175. 2244 ION Where was disease contracted, 14 THE REOVE IS TRUE If not at place of death? Former or (informant OCCUPAT usual residence DATE OF BURIAL (Address) 18 2 RÌ . REGISTRAR 2 If more blanks are needed, address State Registrar, 16 Balto., Requesting

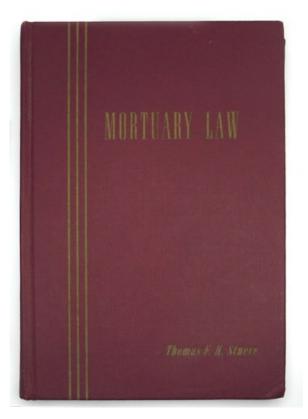
Easton and Sons Death Certificate 1918 Image courtesy of the Maryland State Archives This death certificate is another example of how the cause of death was listed for those who died of the Spanish flu.



Funeral Ledger Early 20th Century Loan Courtesy of Slack Funeral Home, P.A.

This funeral ledger documents the various types of data and information that were collected by funeral directors and undertakers in the early 20th century. As the death care industry became more formalized, so too did the type of documentation death care providers needed to collect and record.

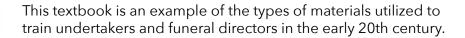
Funeral of alice				-	.4	1 . 1				43
Ordered by Geo			e 35	Die	a ful	2, 31 are	Burie	d g	uly ,	0,31
Cemetery Freitown	/	Lot	uress / o	Con 7	T	le ma	Date	2-1	8-31	
, inclosed	DR.	LOI		car	ower	ue no				CR.
Casket and Services	do	00	July	10			1			9400
Embalming			And		cin	m conto		10	50	
Dress of Stinderware - Heroe.	14	00	Ful	12	11.5	Bonnell			00	7650
Hearse			July	16	11 '	Board	7	3		7350
No. Carriages @			July	23	"R	Coate	0	4	00	6950
Pall Bearers "			July	25.		Boarder		E	00	66 50
Grave or Vault			aug	1	1 1			3	00	63 50
Flowers			and.	230	·	· · · · ·		and a	000	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Chairs			Stat		27				000000000000000000000000000000000000000	49.9
Special			act	10		1.1			1000	Cherry Contraction
			nor.	14	11	11	"		2 00	30.00
Fotal	94	00								10
				4		-	,			
Funeral of Gas Cl. T.		A	ge G		Died	7-2/-3	e B	uried	7-2	1
Funeral of Joa Cluston		Ā	ge 9 mu	outo	Died	7-21-3 Cite	• B	uried	7-2	2-30
Ordered by Jos. Colution		A	ddress &	outo	Pied	7-21-3 City	• B	uried Date	7-2	2-30
A	DR.	A	ge I mu ddress & ot	outo	Died	7-21-3 City	o B D	ate	7-21	2-30
Ordered by Jos. Chuton Cemetery met esilboa	DR.	A L	ddress &	out to See	with	7-21-3 City	• B D	uried Date	7-21	1-30 -30
Ordered by Jos. Colution	DR.	A L	ddress &	out to See	with	7-21-3 City	o B D	ate	7-21	2-30 - 30 CR.
Ordered by for bluton Cemetery wit esilboa Casket and Services	DR.	A L	ddress &	out to See	with	7-21-3 City	o B D	ate	7-21	2-30 - 30 CR.
Ordered by for bluton Cemetery wit esilboa Casket and Services Embalming	DR.	A L	ddress &	out to See	with	7-21-3 City	o B D	ate	7-21	2-30 - 30 CR.
Ordered by for bluton Cemetery wit esilboa Casket and Services Embalming Dress or Suit	DR.	A L	ddress &	out to See	with	7-21-3 City	• B	ate	7-21	2-30 - 30 CR.
Ordered by for bluton Cemetery wit esilboa Casket and Services Embalming Dress or Suit Hearse	DR.	A L	ddress &	out to See	with	7-21-3 City	0 B	ate	7-21	2-30 - 30 CR.
Ordered by for bluton Cemetery wit esilboa Casket and Services Embalming Dress or Suit Hearse No. Carriages @	DR. 20	A L	ddress & ot July	out to See	with	7-21-3 City	o B D	ate	7-21	2-30 - 30 CR.
Ordered by for bluton Cemetery wit esilboa Casket and Services Embalming Dress or Suit Hearse No. Carriages @ Pall Bearers " Grave or Vault	DR. 20	A L	ddress & ot July	out to See	with	7-21-3 City	o B D	ate	7-21	2-30 - 30 CR.
Ordered by for bluton Cemetery wit exilbon Casket and Services Embalming Dress or Suit Hearse No. Carriages @ Pall Bearers " Grave or Vault Flowers	DR. 20	A L	ddress & ot July	out to See	with	7-21-3 City	o B D	ate	7-21	2-30 - 30 CR.
Ordered by for bluton Cemetery wit exilbon Casket and Services Embalming Dress or Suit Hearse No. Carriages @ Pall Bearers " Grave or Vault Flowers Chairs	DR. 20	A L	ddress & ot July	out to See	with	7-21-3 City	o B D	ate	7-21	2-30 - 30 CR.
Ordered by for bluton Cemetery wit exilbon Casket and Services Embalming Dress or Suit Hearse No. Carriages @ Pall Bearers " Grave or Vault Flowers	DR. 20	A L	ddress & ot July	out to See	with	7-21-3 City	• B D	ate	7-21	2-30 - 30 CR.
Ordered by for bluton Cemetery wit exilbon Casket and Services Embalming Dress or Suit Hearse No. Carriages @ Pall Bearers " Grave or Vault Flowers Chairs	DR. 20	A L	ddress & ot July	out to See	with	7-21-3 City	o B D	ate	7-21	2-30 - 30 CR.

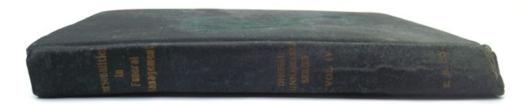


Mortuary Law Book, by Thomas F. H. Stueve Originally published in 1940, copy on display published in 1975 Loaned courtesy of Slack Funeral Home, P.A.

This mortuary law book is another example of the growing professionalization and codification of death care services in the late 19th and early to mid 20th century.

Personalities in Funeral Management, by Charles O. Dhonau Originally published in 1929, copy in photograph published in 1929 Loan Courtesy of Slack Funeral Home, P.A.





Embalming Fluid with Fairy Lights Date Unknown Loan Courtesy of Slack Funeral Home, P.A.

A necessary supply for undertakers and funeral directors since the Civil War, embalming fluid is used to preserve a body and slow the decomposition process. This embalming fluid container was creatively repurposed to be a decoration after its contents were used.





San Veino Preservative Deodorant Bottle Date unknown Loan courtesy of Slack Funeral Home, PA

San Veino preservative deodorant is another product utilized to help slow the progression and signs of decomposition. While the product is still sold today, it is no longer sold in glass bottles.

Glass Cosmetic Powder Container Date unknown Loan courtesy of Witzke's Funeral Home

Just as many people perform beauty treatments as a part of their daily routine in life, many morticians and other death care providers also work to provide beauty treatments to the deceased to help prepare them for burial.





Curling Iron Date unknown Loan courtesy of Slack Funeral Home, P.A.

Until the invention of the electric curling iron in 1959, this curling iron is an example of one of the hair styling tools an undertaker or death care provider might have used during the process of preparing a person for burial.

Various makeup brushes and tools Date unknown Loan courtesy of Witzke's Funeral Home







Ashtray from Higinbothom Funeral Home Date unknown Loan courtesy of Slack Funeral Home, P.A.

Funeral homes, like many other businesses, often created small products like ashtrays with their logos on them for both promotional and practical purposes. Before smoking in public places was broadly banned across the U.S, places like Higinbothom Funeral Home would likely have had many ashtrays located throughout the building for the convenience of mourners and employees. Ashtray from Witzke's Funeral Home Date unknown Loan courtesy of Witzke's Funeral Home



Exterior of Witzke's Funeral Home Photo Courtesy of Witzke's Funeral Home

# Conclusion

The legacy of the funeral homes in Ellicott City and Catonsville continues on today. Four family run funeral homes still operate and serve these communities today.

### Witzke's Funeral Home

The Witzke Funeral Home is still in operation and Sherri Collins-Witzke is a pinnacle of community engagement and servitude. Many services are held for community members from all over the area at the funeral home at this time.

#### **Slack Funeral Home**

The Slack Family continues to hold services for many of the more historic families in the area and they also have a great relationship with the families from the former Hilltop area in Ellicott City. They sponsored the Hilltop Family Reunion in 2022.

## Sol Levinson's (Columbia Location)

Sol Levison's continues to work with the Jewish community in Howard County and beyond. They opened a location in Columbia in 2018 and continue to operate out of Baltimore City.

### McNabb Funeral Home

McNabb Funeral Home, located in Catonsville after the Hillsinger-McNabb location closed in Ellicott City, continues to operate today.

These businesses continue to serve the community and their impact is felt throughout the area through their philanthropic and charitable efforts.